### **Finance Committee**

350 Main Street Webster, MA 01570

Sarah Sansom, Vice Chairman (Acting Chair) Courtney Friedland, Recording Secretary Laura Backus
Matt Fitton
Michael Finamore
Jennifer Findlay
Christopher Markiewicz

RECUD WEBSTER TOWN CLERK MAY 5 '20 PM1:14

## **Webster Finance Committee**

Meeting Notice/Agenda

Thursday, May 7, 2020 Selectman's Meeting Room Webster Town Hall 6:00 P.M.

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitation on the number of people that may gather in one place, this meeting of the Webster Finance Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at www.websterma.gov. For this meeting, members of the public who wish to watch the meeting may do so via the Town's YouTube channel at www.youtube.com/channel/UC1GDU6rDxjb7u7c9NnBm8qw. No inperson attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings in real time, via technological means. In the event that we are unable to do so, despite best efforts, we will post on the town's website an audio or video recording, transcript, or other comprehensive record of proceedings as soon as possible after the meeting.

# 1. MEETING CALL TO ORDER AT 6:00 P.M. in Selectmen's Meeting Room

Pledge of Allegiance Approval minutes 3/12/19 Town Administrator Report

#### 2. OLD BUSINESS

School Building Update
Audit Committee
Financial Policy Review - Recommendations from Administrator
FY 2021 Town Budget Review
FY 2021 School Budget Review/Update

#### 3. NEW BUSINESS

Hourly Employee Furlough FY 21 impact of Covid-19 Preparation of Finance Report Capital Projects Planning Revised schedule for Budget process

### 4. INFORMATIONAL MAIL

#### 5. ADJOURNMENT

**Town Election June 15, 2020 Town Meeting**